MLS #: D195402A (Active) List Price: \$209,900 (65 Hits)



Bedrooms: 4 Baths: 2 Total Units: 2

Apx Ttl Bldg SqFt: 1646 SqFt Source: Court House

Apx Year Built: 1973 Style: Ranch Design: Side by Side Parking/Garage: No Garage Fireplace: Fireplace(s)-None Price Per SQFT: \$127.52 Unit #: -1114

Sub Area: Central High School

Area: South School District: 60 County: Pueblo Taxes: 750.00 Prior Tax Year: 2020 Energy Rating:

Property Disclosure Avail: No Provide Property Disc: No Lead Based Paint Disclosure:

Seller Not Aware Of

Legal Description: LOTS 7 + 8 BLK 8 COLLEGE HILL SUB 2ND

Parcel Number:1501323005Deed Provided:GeneralWarranty Program:Not OfferedTotal Acres:0.141Water Rights:NoIrrigation Rights:NoneZoning:R-3

Irregular Lot Size: No Lot Dimensions: 50x123 Lot SqFt: 6150

HOA: HOA Dues: HOA Includes: None

Association Amenities: None

Owner Pays: Water

Unit 1 Unit 2	Level M M	Rooms 6 6	Bdrms 2 2	Baths F F	SqFt 816 816	Rent	Cooling	Grg/Crp/#Spc	Lease Term MtM MtM	Appliances Yes Yes	Condition Good Good												
												Jnit 3											
												Jnit 4											
Jnit 5																							
Jnit 6																							
Jnit 7																							
Jnit 8																							

Documents on File: No Documents

Variable Commission: No Comm BA % or \$: 2.5 Comm TB % or \$: 2.5 Possession:

Commission on Seller Concessions: No Earnest Money Required: 2000 Earnest Money To: Land Title Occupancy: Tenant Showing Instructions: Appointment Only, Lockbox, 24 Hr Notice, Beware of Animals, Other-See Remarks

Terms: Cash, Conventional

Ownership: Seller

Exclusions: Washer/Dryer in both units, Freezer

Construction: Frame, Stucco, Wood Siding

Roof: Composition

Basement/Substructure: No Basement, Crawl Space, Poured

Concrete

Heating: Natural Gas, Forced Air

Plumbing: Copper Plumbing, Plastic Plumbing

Water Heater:

Separate Electric Meters: Yes

Electric Company: Sewer Type: Public Sewer Separate Water Meters: No Water: Public

Separate Gas Meters: Yes Gas Company: Xcel

Interior Features: Smoke Detector

Appliances: Refrigerator-All, Electric Range-All

Laundry: W/D Hookups in All Units Exterior Features: Paved Street

Windows: Single Pane, Double Pane, Metal, Vinyl

Landscaping: Metal Fence-Rear, Wood Fence-Front, Trees-

Front

Patio/Deck: Stoop-Front

Public Remarks: Great investment opportunity. Both units are in good condition. Tenants in front unit (1112) ask that you please follow COVID protocol and wear face-masks. Call Listing Broker to schedule showing appointment.

Directions: Take Northern Ave, then north on Lake Ave, east on Mesa Ave

MLS/Agent Only Remarks: Current month-to-month rent is \$750 per side but should support a \$850-950 rental price. Supra Lockbox is located on front door of first unit (1112). Showing Instructions: Tenants ask for 24-hour notice, by appointment only, 30-mins showings, afternoons preferred. Doorbells do not work--Knock before using key as tenants may be home during showings. Tenants of unit 1112 will have dog in backyard--Please stay out of backyard area located to right side of duplex.

List Date: 8/4/2021 Days On Market: 8 Contract Date: Appointment Contact #: 719-546-3227

Orig LP: \$209,900 Internet: Yes DsplyAddr: Yes AllowAVM: No AllowCmmts: No Photo: Provided

Listing Office: MB-Peoples Choice (#:110)

Main: (719) 546-3227 Fax: (719) 562-9392 Showing #: (719) 546-3227 Listing Agent: Joshua Chapman (#:443)
Agent Email: chapman@realtor.com

Contact #: (719) 546-3227